

# Grand Court of Washington



## Order of the Amaranth

[www.amaranthwa.org](http://www.amaranthwa.org)

### AMARANTH SCHOLARSHIP APPLICATION INSTRUCTION

For 2024-2025 SCHOOL YEAR

**Deadline January 10, 2024**

**Applicant may receive this award up to a maximum of two times.**

**ELIGIBILITY REQUIREMENTS:** Student eligibility requirements for this Scholarship shall be:

- 1.) A minimum of a 2.5 Grade Point Average (GPA)
- 2.) A permanent resident of the state of Washington.
- 3.) A member of Job's Daughters, or Rainbow for Girls in the Washington/Idaho Jurisdiction. or DeMolay (including Majority Members and Senior DeMolay)
- 4.) Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a Master Mason in good standing in the State of Washington.
- 5.) Or a member of the Order of the Amaranth in the State of Washington. Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a member of the Order of the Amaranth in the State of Washington.

\*A current copy of dues card must be included with this application. No exceptions. \*If the relative is deceased, please provide; your relationship and submit proof of good standing of the relative in their organization at the time of their death.

**EDUCATION:** Applicant to complete all questions regarding your high school education, including General Education Diploma (GED) & home schooled. Students beyond high school complete the section on trade/vocational school and/or college education. Applicant must provide **most current** transcripts.

**HIGH SCHOOL:** Applicants must provide their **high school transcript**. In addition, if you are a High School Student attending college as part of A **Running Start Program** you **must** also submit a **transcript from the college**.

- a. **COLLEGE FRESHMAN:** Applicants must provide their **high school transcript** and **college transcript**. **(Sophomore & above):** Applicants provide **transcripts from all colleges attended**.
- b. **TRADE /VOCATIONAL SCHOOL:** Applicants provide **both high school transcript & current school transcript**.
- c. **GED (General Education Diploma):** Applicants must provide a copy of their **GED and transcripts**.
- d. **HOME SCHOOLED:** Applicants must provide a copy of their **transcripts**.

\*A first-year college or trade/vocational school student **must** secure an affidavit from a school official attesting to the current scholastic standing if a first term transcript is not available at the time of submission of this application. High School & College Freshmen applicants must include High School transcripts with application.

**PERSONAL REFERENCES:** Two letters of recommendation from teachers, advisors, employers, etc. (Letters from relatives or previously submitted references are not acceptable).

**ESSAY:** Type and double space

**FINANCIAL PLAN:** Each applicant is required to provide a financial plan for the upcoming school year.

# AMARANTH SCHOLARSHIP APPLICATION

## For 2024-2025 School Year

Date \_\_\_\_\_

To: AMARANTH SCHOLARSHIP COMMITTEE

Full Name \_\_\_\_\_ Phone \_\_\_\_\_  
Please print or type (Last) (First) (MI)

Address \_\_\_\_\_  
(Number & Street) (City & State) (Zip Code)  
(e-mail address) \_\_\_\_\_

Name of Parents or Legal Guardian \_\_\_\_\_  
(not required if 18 years or older)

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

List Only One Masonic Association \_\_\_\_\_  
(See List under Eligibility Requirements of Instructions)

**Educational Plans:**

I am applying for a Scholarship to attend: \_\_\_\_\_  
(Name of School that I will be attending). (Final submission of School name must be by July 1, 2023)

Address \_\_\_\_\_  
(Full address of School)

Field of Study: \_\_\_\_\_  
(Career, major field of study or trade)

Have you applied for admission? Yes \_\_\_ No \_\_\_ Have you been accepted? Yes \_\_\_ No \_\_\_  
If No, explain briefly \_\_\_\_\_  
Start date; \_\_\_\_\_

**Education:**

High School: \_\_\_\_\_ Year Graduating/Graduated \_\_\_\_\_  
Address: \_\_\_\_\_ GPA \_\_\_\_\_ Based on \_\_\_\_\_ Scale

Trade/Vocational School or College \_\_\_\_\_ Address: \_\_\_\_\_  
GPA \_\_\_\_\_ Based on \_\_\_\_\_ Scale

(College transcripts are required. First year College and Vocational/Trade School students who cannot submit transcripts, submit an affidavit of current scholastic standing from your school.)

Level of Trade/Vocational School or College: 1<sup>st</sup> yr \_\_\_ 2<sup>nd</sup> yr \_\_\_ 3<sup>rd</sup> yr \_\_\_ 4<sup>th</sup> yr \_\_\_ 5<sup>th</sup> yr \_\_\_ higher \_\_\_ GED /  
Home School Applicants: Year Diploma Received \_\_\_\_\_

Have you been a Previous Recipient of an Amaranth Scholarship? Yes \_\_\_ No \_\_\_

**Each item of the Budget Forecast must be completed.** Be sure to include applications for scholarships as financial resource amounts.

**ESTIMATED BUDGET FORECAST for 2024-2025 School Year**

Note: Student Resources must show an attempt to meet Student Expenses

<u>Student Expenses</u>		<u>Student Resources</u>	
Tuition and Fees	\$ _____	Student Contribution	\$ _____
Room and Board	\$ _____	Family Contribution	\$ _____
Books and Supplies	\$ _____	Grants (applied for)	\$ _____ a belief
Transportation	\$ _____	Scholarships (appl. For)	\$ _____
Child Care	\$ _____	Tuition Waiver	\$ _____
Personal	\$ _____	Other	\$ _____
Total	\$ _____	Total	\$ _____

**ACTIVITIES:** (Employment, School, Church, Organizations, Community, Etc. (Use extra paper if needed))

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**PERSONAL REFERENCES:** Provide two (2) letters of recommendation from adults in your community from different areas of interest. (Letters from relatives or previously submitted references are not acceptable).

Name \_\_\_\_\_ Address/Phone \_\_\_\_\_

Name \_\_\_\_\_ Address/Phone \_\_\_\_\_

**ESSAY:** In 300 to 500 words answer the following essay question. Making sure it is **TYPED AND DOUBLE SPACED**

*Reflect on a time when you questioned or challenged a belief or idea? What prompted your thinking? What was the outcome?*

**SIGNATURE:** \_\_\_\_\_

**Please send completed application package to:**

**Tamara Anthony-Ryder  
4781 SE Horstman Rd.  
Port Orchard, WA 98366**

**Please Note deadline is January 10, 2024**