**Grand Court of Washington**



**Order of the Amaranth**

[www.amaranthwa.org](http://www.amaranthwa.org/)

**2022 AMARANTH SCHOLARSHIP APPLICATION INSTRUCTION**

**For** **2023-2024 SCHOOL YEAR**

**Deadline January 20, 2023**

**Applicant may receive this award up to a maximum of two times.**

**ELIGIBILITY REQUIREMENTS:** Student eligibility requirements for this Scholarship shall be:

1.) A minimum of a 2.0 Grade Point Average (GPA)

2.) A permanent resident of the state of Washington.

3.) A member of Job’s Daughters, or Rainbow for Girls in the Washington/Idaho Jurisdiction. or DeMolay (including Majority Members and Senior DeMolay)

4.) Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a Master Mason in good standing in the State of Washington.

5.) Or a member of the Order of the Amaranth in the State of Washington. Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a member of the Order of the Amaranth in the State of Washington.

\*A current copy of dues card must be included with this application. No exceptions. \*If the relative is deceased, please provide; your relationship and submit proof of good standing of the relative in their organization at the time of their death.

**EDUCATION:** Applicant to complete all questions regarding your high school education, including General Education Diploma (GED) & home schooled. Students beyond high school complete the section on trade/vocational school and/or college education. Applicant must provide most current transcripts.

**HIGH SCHOOL**: Applicants must provide their **high school transcript. In addition, if you are a High School Student attending college as part of A Running Start Program you must also submit a** t**ranscript from the college.**

1. **COLLEGE FRESHMAN:** Applicants must provide their **high school transcript** and **college transcript.**   **(Sophomore & above):** Applicants provide **transcripts from all colleges attended.**
2. **TRADE /VOCATIONAL SCHOOL:** Applicants provide **both** **high school** transcript **& current school transcript.**
3. **GED (General Education Diploma):** Applicants must provide a copy of their **GED and transcripts.**
4. **HOME SCHOOLED:** Applicants must provide a copy of their **transcripts.**

\*A first-year college or trade/vocational school student must secure an affidavit from a school official attesting to the current scholastic standing if a first term transcript is not available at the time of submission of this application. High School & College Freshmen applicants must include High School transcripts with application.

**PERSONAL REFERENCES****:** Two letters of recommendation from teachers, advisors, employers, etc.

**(Letters from relatives or previously submitted references are not acceptable).**

**ESSAY: Type and double space**

**FINANCIAL PLAN:** Each applicant is required to provide a financial plan for the upcoming school year.

**2022 AMARANTH SCHOLARSHIP APPLICATION**

**For 2023-2024 School Year**

# Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# To: AMARANTH SCHOLARSHIP COMMITTEE

**Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please print or type (Last) (First) (MI)**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Number & Street) (City & State) (Zip Code) (e-mail address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Parents or Legal Guardian** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## (not required if 18 years or older)

## HomeAddress\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## 

## List Only One Masonic Association\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(See List under Eligibility Requirements of Instructions)**

**Educational Plans:**

**I am applying for a Scholarship to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Name of School that I will be attending). (Final submission of School name must be by August 1, 2022)**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Full address of School)**

**Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Career, major field of study or trade)**

**Have you applied for admission? Yes\_\_\_\_ No\_\_\_\_ Have you been accepted? Yes\_\_\_\_ No\_\_\_\_**

**If No, explain briefly\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Start date; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Education:**

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year Graduating/Graduated\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GPA\_\_\_\_\_\_\_Based on \_\_\_\_\_\_Scale**

## Trade/Vocational School or College\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GPA\_\_\_\_\_\_\_Based on \_\_\_\_\_\_Scale

**(College transcripts are required. First year College and Vocational/Trade School students who cannot submit transcripts, submit an affidavit of current scholastic standing from your school.**

**Level of Trade/Vocational School or College: 1st yr\_\_\_2nd yr\_\_\_3rd yr\_\_\_4th yr\_\_\_5th yr\_\_\_\_higher\_\_\_ GED / Home School Applicants: Year Diploma Received\_\_\_\_\_\_\_**

**Have you been a Previous Recipient of an Amaranth Scholarship? Yes\_\_\_\_\_ Year\_\_\_\_\_\_ No\_\_\_\_\_**

**Each item of the Budget Forecast must be completed.** Be sure to include applications for scholarships as financial resource amounts.

**ESTIMATED BUDGET FORECAST for 2023-2024 School Year**

**Note: Student Resources must show an attempt to meet Student Expenses**

**Student Expenses Student Resources**

Tuition and Fees $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Contribution $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Room and Board $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Family Contribution $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Books and Supplies $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grants (applied for) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transportation $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scholarships (appl. For) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child Care $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition Waiver $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACTIVITIES: (Employment, School, Church, Organizations, Community, Etc. (Use extra paper if needed)**

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERSONAL REFERENCES:** Provide two (2) letters of recommendation from adults in your community from different areas of interest. **(Letters from relatives or previously submitted references are not acceptable).**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address/Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address/Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ESSAY:** In 300 to 500 words answer the following essay question. Making sure it is TYPED AND DOUBLE SPACED : Explain a family, social or school situation, in which your leadership made the difference. What was accomplished?

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is there anything you would like to share with the Scholarship Committee?**

**Please send completed application package to:**

**Tamara Anthony-Ryder**

**4781 SE Horstman Rd.**

**Port Orchard, WA 98366**

**Please Note deadline is January 20, 2023**