

Grand Court of Washington



Order of the Amaranth

www.amaranthwa.org

2019 AMARANTH SCHOLARSHIP APPLICATION INSTRUCTIONS

**NOTE: THIS SCHOLARSHIP IS FOR THE 2020-2021 SCHOOL YEAR
(FALL TERM 2020 THROUGH SUMMER TERM 2021).**

ALL REQUIREMENTS MUST BE MET TO BE ELIGIBLE FOR A SCHOLARSHIP.

PLEASE FOLLOW ALL INSTRUCTIONS CAREFULLY

PRELIMINARY: Please provide a phone number, following your name where you can be reached in case the Chairman needs to contact you. The address should be a location where information can be sent to you. This may be different from your home address, especially for applicants who are attending college. Please provide an email address if you have one.

ELIGIBILITY REQUIREMENTS: Student eligibility requirements for this Scholarship shall be:

- 1.) A minimum of a 2.0 Grade Point Average (GPA)
- 2.) A permanent resident of the state of Washington or belong to Rainbow for Girls in the Washington/Idaho Jurisdiction.
- 3.) A member of Job's Daughters, or Rainbow for Girls or DeMolay (including Majority Members and Senior DeMolay) **Attach a copy of a current dues card.**
- 4.) Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a Master Mason in good standing in the State of Washington. **Attach a copy of a current dues card of the Master Mason. ***
- 5.) Or the Son, Daughter, Step-son, Step-daughter, Grandchild, or Great Grandchild of a member of the Order of the Amaranth in the State of Washington in good standing. **Attach a copy of a current dues card of the Amaranth Member. ***
- 6.) Or a member of the Order of the Amaranth in the State of Washington in good standing. **Attach a copy of a current dues card.**
- 7.) Requests for special eligibility may be submitted to the Scholarship Chairperson for consideration by the committee on a case by case basis.

*If the relative is deceased, the applicant must explain the relationship and submit proof of good standing of the relative in their organization at the time of their death.

EDUCATION: All applicants are required to complete all questions regarding their high school education, including General Education Diploma (GED) & home schooled. Students beyond high school are required to complete the section on trade/vocational school and/or college education.

- A. **2019 TRANSCRIPTS:**
B. **(Current Education Level)**
C. **HIGH SCHOOL:** Applicants must provide their **high school transcript**. In addition, if you are a High School Student attending college as part of A **Running Start Program** you **must** also submit a **transcript from the college**.
D. **COLLEGE FRESHMAN:** Applicants must provide their **high school transcript** and **college transcript**. *
E. **COLLEGE (Sophomore & above):** Applicants must provide their **transcripts from all colleges attended**.
F. **TRADE /VOCATIONAL SCHOOL:** Applicants must provide **both** their **high school** transcript & **current school transcript**.*
G. **GED (General Education Diploma):** Applicants must provide a copy of their **GED and transcripts**.
H. **HOME SCHOOLED:** Applicants must provide a copy of their **transcripts**.
*A first-year college or trade/vocational school student **must** secure an affidavit from a school official attesting to the current scholastic standing if a first term transcript is not available at the time of submission of this application.

FINANCIAL PLAN: Each applicant is required to provide a financial plan for the upcoming school year. **Each item of the Budget Forecast must be completed**. Be sure to include applications for scholarships as financial resource amounts. Do your best to honestly make this plan **balance**.

ACTIVITIES: List all activities, use additional pages if necessary and attach to your application.

PERSONAL REFERENCES: Provide two (2) letters of recommendation from adults in your community from different areas of interest. (**Letters from relatives or previously submitted references are not acceptable**).

ESSAY: Attach an essay addressing **“Why I want to continue my education”** (150-300 words, **typed and double spaced**)

SCHOOL INFORMATION: Include your student ID number and the school address for transmittal of the scholarship check. Notify the Scholarship Chairman before August 1, 2020 if your educational plans change.

BE SURE TO SIGN YOUR APPLICATION Applications must be submitted on the 2020-2021 form for the 2020-2021 school year.

ALL 2020 APPLICATIONS, PROOF OF GOOD STANDING (DUES CARDS), TRANSCRIPTS, AFFIDAVITS, ACTIVITIES, PERSONAL REFERENCES, ESSAY AND SCHOOL INFORMATION SHOULD BE SENT IN ONE PACKAGE TO THE ADDRESS BELOW. IT MUST BE POSTMARKED NO LATER THAN JANUARY 20, 2020.

Mrs. Lori Hanson
3530 Lombard Ave.
Everett, WA 98201
E-mail l.hanson@plcnw.org
Phone 425-750-3263

2019 AMARANTH SCHOLARSHIP APPLICATION
For 2020-2021 School Year
(Fall term 2020 through Summer term 2021)

Date _____ To: AMARANTH SCHOLARSHIP COMMITTEE

Full Name _____

_____ Phone _____
Please print or type (Last) (First) (MI)

Address _____
(Number & Street) (City & State) (Zip Code)
(e-mail address) _____

Name of Parents or Legal Guardian _____
(not required if 18 years or older)

Home Address _____ Phone _____

List Only One Masonic Association _____
(See List under Eligibility Requirements of Instructions)

Educational Plans:

I am applying for a Scholarship to attend: _____
(Name of School that I will be attending) (Final submission of School name must be by August 1, 2020.)

Address _____
(Full address of School is required)

To Become: _____
(Career, major field of study or trade)

Have you applied for admission? Yes ___ No ___ Have you been accepted? Yes ___ No ___
If No, explain briefly _____
When will you begin? _____

Education:

High School: _____ Year Graduating/Graduated _____
Address: _____ GPA _____ Based on _____ Scale

(High School & College Freshmen applicants must include High School transcripts with application)

Trade/Vocational School or College _____
Address: _____ GPA _____ Based on _____ Scale

(College transcripts must be included. First year College and Vocational/Trade School students who cannot submit transcripts must submit an affidavit of current scholastic standing. See Instructions under "Transcripts")

Level of Trade/Vocational School or College: 1st yr ___ 2nd yr ___ 3rd yr ___ 4th yr ___ 5th yr ___ higher ___ GED /
Home School Applicants: Year Diploma Received _____ (See page 2 of Instructions for both Applicants)

Have you been a Previous Recipient of an Amaranth Scholarship? Yes ___ Year _____ No ___
(A Scholarship may be received a maximum of Two (2) times)

ESTIMATED BUDGET FORECAST for 2020-2021 School Year
Note: Student Resources must show an attempt to meet Student Expenses
Please see instructions page 2

<u>Student Expenses</u>		<u>Student Resources</u>	
Tuition and Fees	\$ _____	Student Contribution	\$ _____
Room and Board	\$ _____	Family Contribution	\$ _____
Books and Supplies	\$ _____	Grants (applied for)	\$ _____
Transportation	\$ _____	Scholarships (appl. For)	\$ _____
Child Care	\$ _____	Tuition Waiver	\$ _____
Personal	\$ _____	Other	\$ _____
Total	\$ _____	Total	\$ _____

ACTIVITIES: (Employment, School, Church, Organizations, Community, Etc. (Use extra paper if needed)

PERSONAL REFERENCES: Attach current letters of recommendation (see page 2 of Instructions)

Name _____

Address/Phone _____

Name _____ Address/Phone _____

ESSAY: TYPED AND DOUBLE SPACED

Submit your essay on the subject “**Why I want to continue my education**”. See page 2 of Instructions

ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN JANUARY 20, 2020

ALL High School Recipients must send a copy of their acceptance letter from the school they will be attending (Include School ID Number) to the Committee Chairman immediately upon receipt. Notice must be received no later than August 1, 2020. Failure to do so will jeopardize your receipt of the scholarship.

COLLEGE STUDENTS: STUDENT ID# _____ AND SCHOOL ADDRESS FOR TRANSMITTAL OF SCHOLARSHIP CHECK:

SIGNED: _____

MAIL TO:

Mrs. Lori Hanson
3530 Lombard Ave.
Everett, WA 98201
E-mail l.hanson@plcnw.org
Phone 425-750-3263

(Applicant)

A member of the Scholarship Committee would like to present your Scholarship Award to you personally at either your local or Annual Bethel, Assembly, or Chapter meeting. Please indicate your desired location. Local _____ or Annual _____ meeting. You may also choose to have it presented at the Amaranth Grand Court Session on March 21, 2020 in Yakima, WA _____
Local Court Name _____