

# Grand Court Meal Registration

<u>Meal</u>	<u># of Guests</u>	<u>Cost</u>		<u>Total</u>
Wednesday Dinner	_____	\$22.00	x	\$ _____
Thursday Lunch	_____	\$22.00	x	\$ _____
Thursday Dinner	_____	\$22.00	x	\$ _____
Friday Lunch	_____	\$22.00	x	\$ _____
Friday Banquet	_____	\$37.00	x	\$ _____
Saturday Lunch	_____	\$27.00	x	\$ _____
Saturday Dinner	_____	\$22.00	x	\$ _____
 Total Due				 \$ _____

Dietary Restrictions: \_\_\_\_\_

*Please note that the restaurant at the hotel cannot handle a large influx of diners all arriving at the same time. Save time and stress by ordering these meals that are readily available.*

Name: _____	Title: _____
Jurisdiction: _____	Phone Number: _____
 Name: _____	 Title: _____
Jurisdiction: _____	Phone Number: _____
 Name: _____	 Title: _____
Jurisdiction: _____	Phone Number: _____
 Name: _____	 Title: _____
Jurisdiction: _____	Phone Number: _____

Send Check or Money Order and this Form to the Meal Coordinator:

HL Lois Smith  
 19213 1st Ave. W.  
 Bothell, WA 98012-6268

**Make All Checks and Money Orders Payable to Lois Smith**  
**Contact Information:**  
 Phone Numbers: 425-672-1130 (h), 206-919-9761(c)  
 Email: [smuff.lvs@frontier.com](mailto:smuff.lvs@frontier.com)

**Reservation Deadline:                  Saturday                  March 3, 2018**